Object recognition 3

Visual cognition theories

Feature detection in object recognition

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# Outline

1. Critical comments on existing theories, in visual cognition, for how people recognize objects.

2. Features

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Treisman & Kanwisher 1998 Perceiving visually presented objects: recognition, awareness, and modularity. *Current Opinion in Neurobiology*.

2. Features



How do we recognize objects? What are the theories? The central controversies in the field have been dichotomies: Parts vs. whole Structural vs. viewpoint-dependent Conscious vs. unconscious Perception vs. action Dorsal vs. ventral

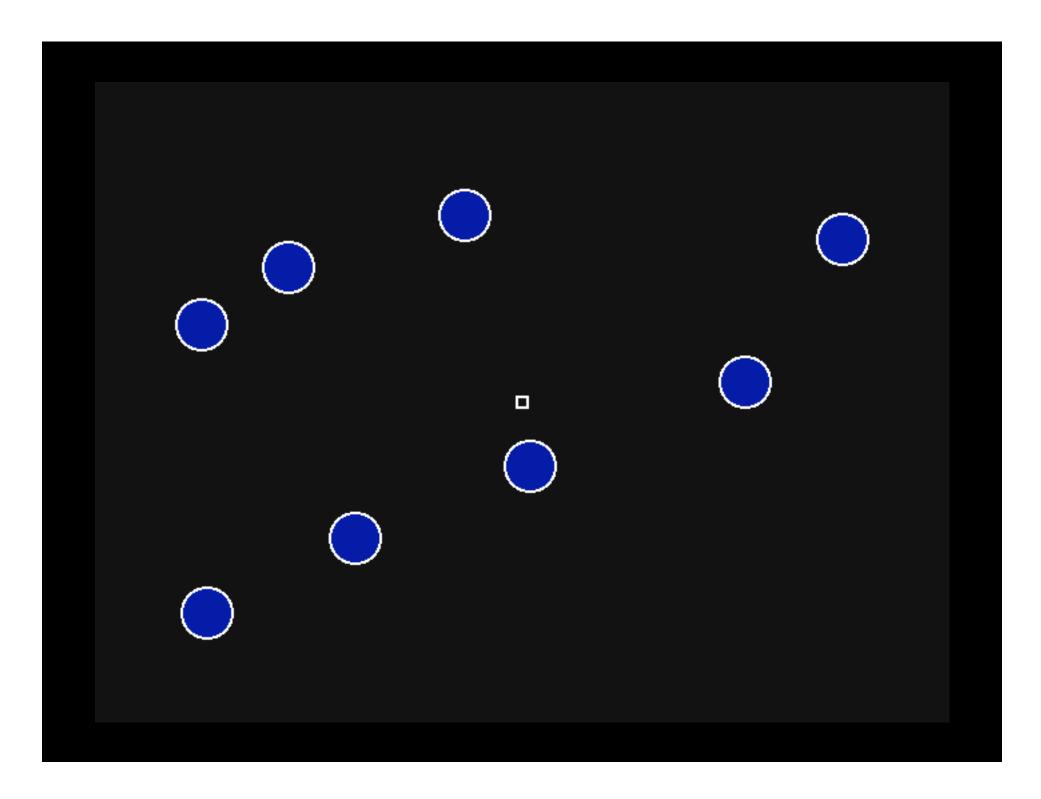
Lots of papers have accumulated evidence bearing on these issues, showing differences along these scales between tasks. In some cases patients reveal dissociations. These dimensions are real; there are data to be explained.

However, while initial positions were at either ends of the dichotomies, everyone has since drifted to moderate views that allow for intermediate positions or combinations of both extremes. As a consequence, no one is wrong. Since no one is wrong, one may well wonder whether the intermediate positions that embrace the whole gamut are testable scientific theories. Can they be refuted?

Except for part/whole in face recognition, these theories haven't helped much in explaining everyday object recognition.

Priming, matching, and repetition blindness are all object-specific, yet invariant across views.

Object files (Pylyshyn, multiple object tracking)



"Wolfe (1998) has collected surprising evidence that previously attended object tokens revert to a similar unstructured state once attention is withdrawn, concluding that, 'Vision exists in the present tense. It remembers nothing.'"

Modularity

### Modularity vs. consciousness

There is much evidence of modularity in the brain, in which some areas seem to know things that other areas don't. Viewing the brain as a machine, this is an old familiar result from the nineteenth century, and a perfectly reasonable way to build a brain. However, if we are talking about the human brain, then the modularity challenges our intuitions about consciousness.

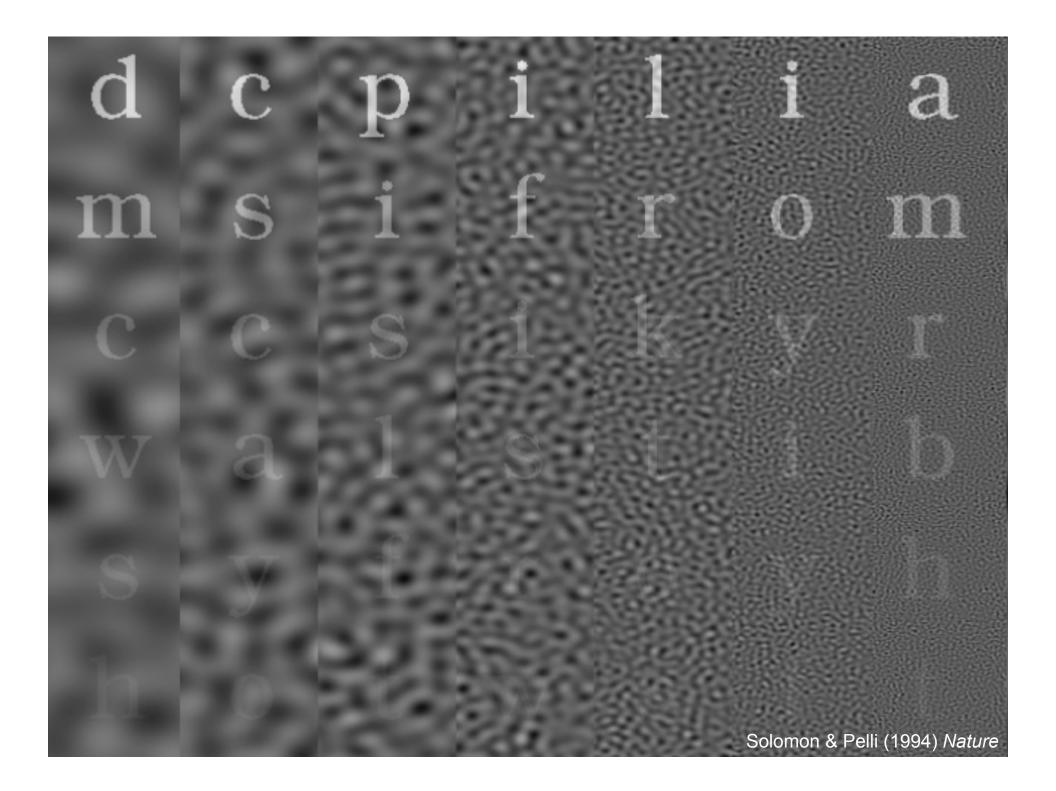
Ned Block distinguishes between phenomenal consciousness and access consciousness. Phenomenal consciousness consists of subjective experience and feelings. *Access consciousness* consists of that information globally available in the cognitive system for the purposes of reasoning, speech and high-level action control. The key word is "globally". Our intuition is that information should never be inconsistent among different parts of the same brain, or different aspects of our behavior.

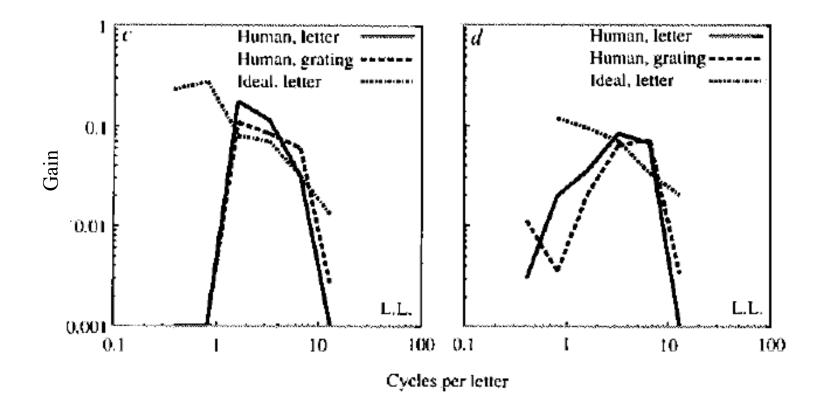
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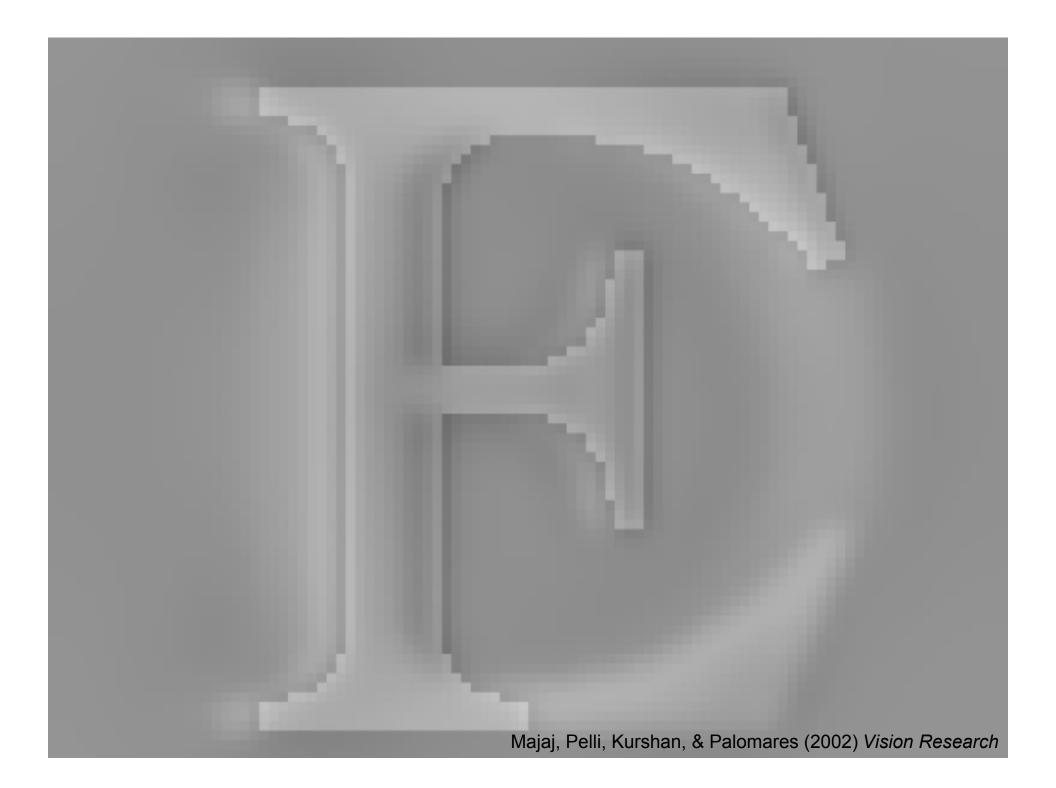
Same features for letter identification as for grating detection. Features do *not* scale with letter size. Features are detected independently.







Majaj, Liang, Martelli, Berger & Pelli (2003) Vision Sciences Society







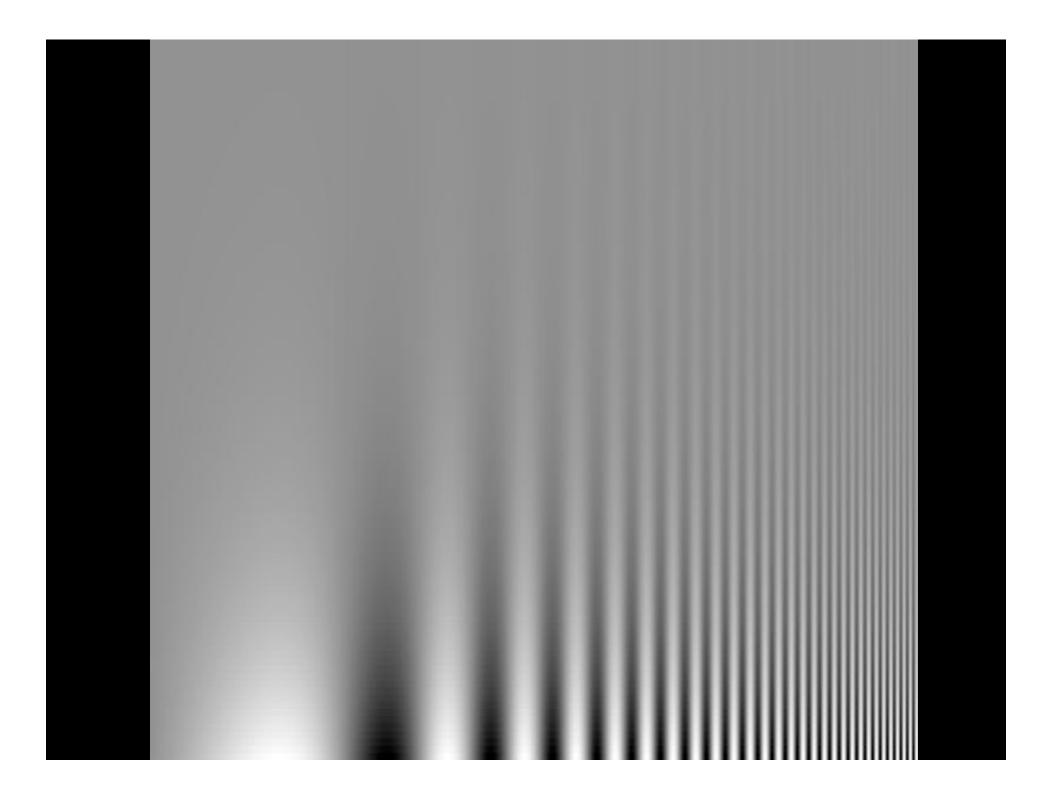


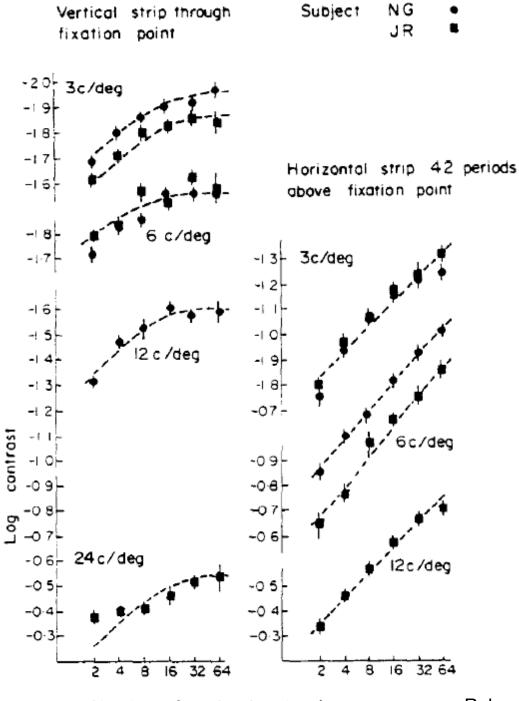


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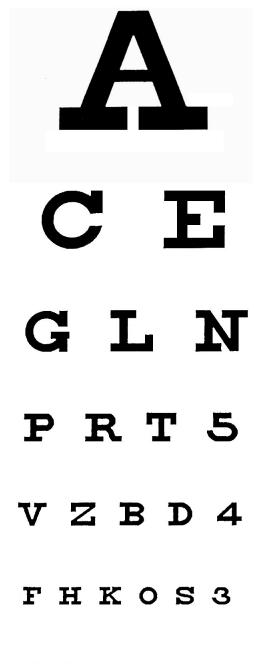
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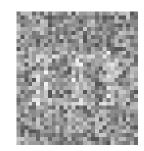
Number of cycles in stimulus

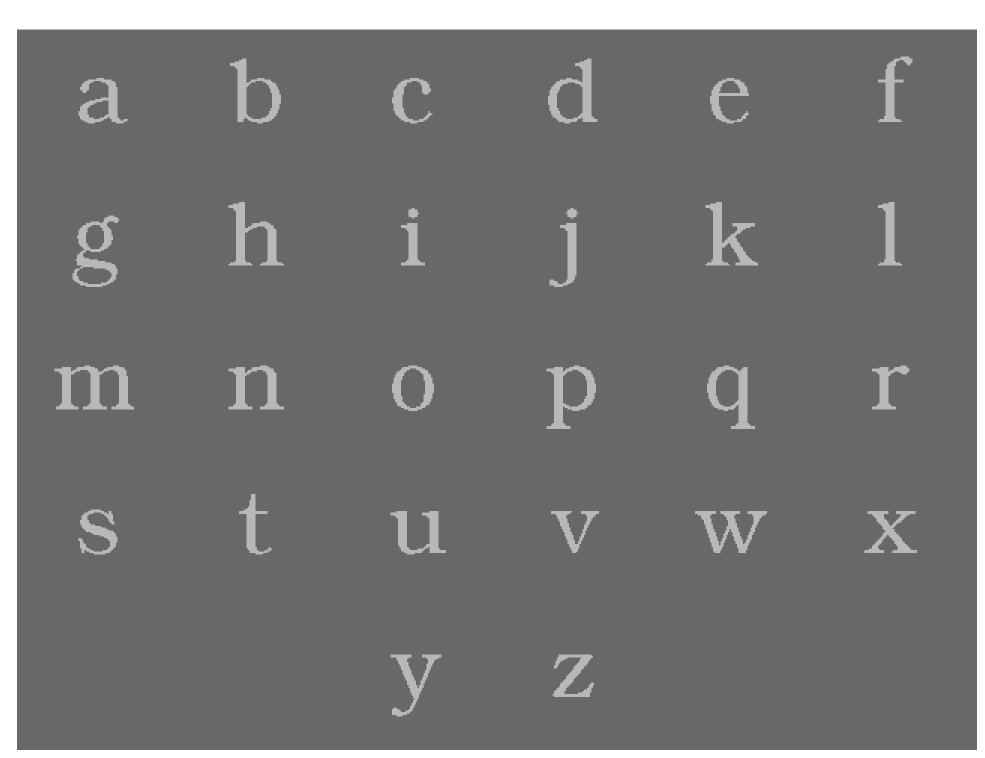
Robson & Graham (1981) Vision Research

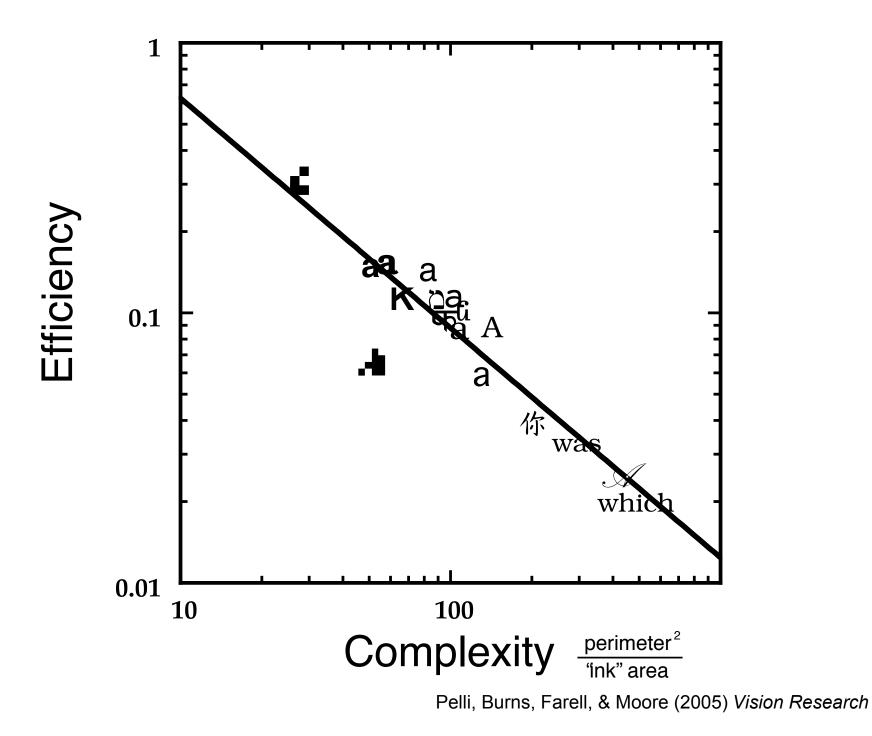


UYACEGL2

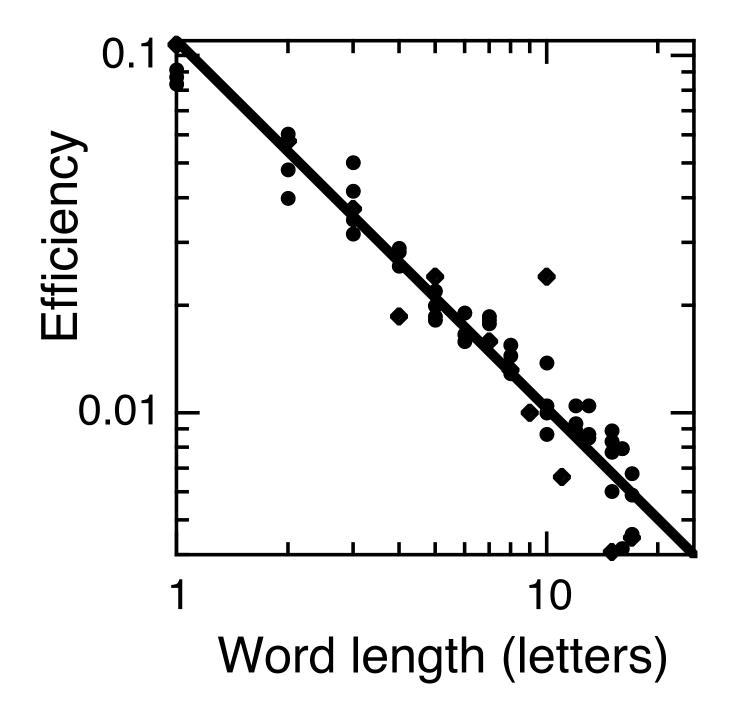
English (Bookm	nan)	abcdefghijklmnopqrstuvwxyz
<b>English</b> (uppercase Bookman) A		ABCDEFGHIJKLMNOPQRSTUVWXYZ
English (bold Bookman)		abcdefghijklmnopqrstuvwxyz
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Arabic	x,iKLG:	$RTYU34Q$ $WAS.v560P{EJFh}$
Armenian	աբգդեզէ	ըթժիլխֆկհձղճմյնշոչպջոսվտրցփք
Chinese	你太先谢再白女	好見不國會請人是説問本多共幾兩毛那少文字
Devanagari	अबचद एफ	जगह ज्ञ ज क ल म न झ प थ र स त ऋ व ष श य ब
Hebrew		<b>מ</b> בגדהוזחטיכלמנסעפצקרשׂת
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<b>5-letter words</b> about after being could first great house might never years		



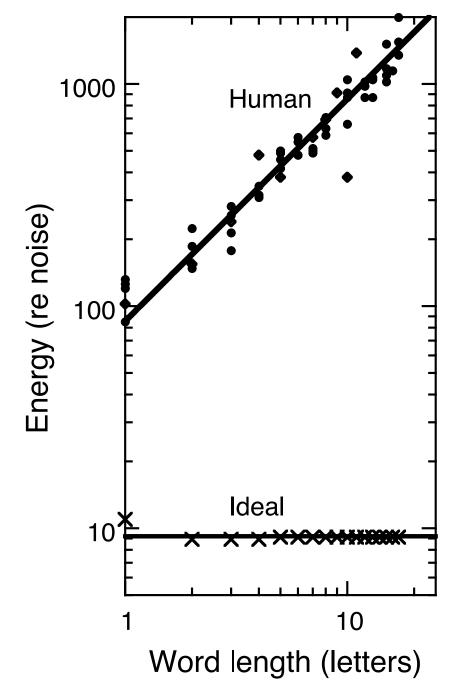








Pelli, Farell, & Moore (2003) Nature



Pelli, Farell, & Moore (2003) Nature

## Of course ou can ead letter by letter

In the beginning was the Word:

### but canou readword byword?

And the light shine h in clark news

could under right there V never after р s since world

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